FINANCIAL CAMPAIGN REPORT

RECEIVED
JUL 29 2022
TOOELE COUNTY CLERK

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Nick Martin Phillips

Street Address: 7786 N Boulder Drive

City: LakePoint, UT 84074

Home Phone: (801) 560 9742 Business Phone: _____

Name of Office: _____

Office: _____

Political Party (if applicable): _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	$ Ø	+	$ Ø	=	$ Ø
2. Total campaign expenses (from Form "B" on page 3)	$ Ø	+	$ Ø	=	$ Ø
3. Balance at the end of this reporting period	$ 57.17	+	$ Ø	=	$ 57.17

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: June 16th 2022

and ending: July 29th 2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: [signature] Date: 7-29-22

Printed name: Nick Phillips

Due Nov 1st
(Sept 26 → Oct 27

ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

Date	Name of Contributor	Mailing Address & Zip	Amount

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT – FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount

(If additional space is needed, use blank paper and list information in the above format and file with this report)